CHAPTER V

SUMMARY, CONCLUSION AND SUGGESTION
CHAPTER V

CONCLUSION AND SUGGESTIONS

This chapter consists of two sections, summary and suggestions. The first section presents the summary of all the main points which have been discussed in the previous chapter while the second section presents the suggestions that might be useful for the people who deal with Sociolinguistics especially the ones who are doing some researches on the use of taboo words.

5.1 Summary and Conclusion

This study analysed the use of taboo words by Banyu urip "kampung" inhabitants in Surabaya. It describes the kinds of taboo words, the functions of the use of taboo words and the factors that influence them to use taboo words. It found out that:

1. The kinds of taboo words which are often used by Banyu urip "kampung" inhabitants are various and the taboo words they used usually refer to certain subjects. The subjects of taboo words can be categorised into eight types:
   a. copulative terms : "cuk/diancuk/jancuk/mbokneancuk"; "diamput"
   b. excretory terms : "taek"
c. terms related to human genitals: "nggatheli/gathel"; "Itil"
d. terms related to sexual irregularities: "mbalon"
e. terms related to anatomy: "matamu"; "raimu"; "semok" (refers to buttck)
f. terms related to old people/old women: "mbokne amblek"; "mbahmu"
g. terms related to certain animals: "jangkrik"; "asu"; "kirik"
h. terms related to unpleasant topics (death, illness, disease): "congok"; "gendheng"

2. The functions of the taboo words used by Banyu urip "kampung" inhabitants are to show anger, disappointment and intimacy, to draw someone's attention and to release painful. The highest percentage of using taboo words is to show anger (54.54%) it means most of Banyu urip "kampung" inhabitants use taboo words to show anger, while the use of taboo words to show disappointment take the second place (21.21%). Even though they have different purpose in using the taboo words, sometimes they use the same kinds of taboo words, for example: "cuk" to show anger and "cuk" to show intimacy. The interlocutor will know what the taboo word are used for from the tone and intonation, the facial expressions of the speakers and the
situation of the conversation when the conversation happened.

3. There are many factors of why Banyu urip "kampung" inhabitants frequently use taboo words in their daily conversations:
   a. the education and intelligence of the speakers are low
   b. the level of their occupations is middle low
   c. the speakers' relationship is close
   d. the topics of the conversations are casual
   e. the situations when the conversations happened are informal so the formality is low

5.2 Suggestions

This study is about the use of taboo words especially by Banyu urip "kampung" inhabitants in Surabaya. The writer believes that this study is far from perfect; therefore, there may be shortcomings in this study whether it is in the terms of its instruments, the procedure, or in the data analysis.

For further researches, it is suggested that future research applying more accurate procedure of analysing the data so it can give deeper information of the use of taboo words by the society.
BIBLIOGRAPHY
BIBLIOGRAPHY


